O Believers, Turn Away From The Dunya And All Abstractions

Bismillah arrahman arrahim.

The prophets (AS) would often spend time in isolation, wandering throughout the lands. Their destination was not a physical one, not in the dunya, but a deeper one, a deeper connection with Allah (swt). Today, the Ummah is full of people who would not be able to perform this act, many younger mu'minoon cannot spend even a short amount of time without something in the dunya, whether it's their phone or films or idly talking to other. May Allah protect us from these bad habits and make realisation of the Haqq easy.

'Isa (AS), as is reported in the book of Matthew in the Injeel, spent 40 days wandering in the desert. During that time, he was tempted many times by Shaitan and promised many riches of the dunya if he simply embraced it. Philosopher Anton Long (AS) teaches us the futility of striving for the riches of the dunya when in pursuit of Jannah. The prophet Muhammad (saw) taught this and is known to have taught it. Many say they follow the prophet Muhammad (saw) but they follow the dunya, or as Anton Long wrote - the Causal.

The Causal, the dunya, is not a permanent place. All of the prophets (AS) have said this and all have taught that to live in Paradise - by whichever term is used beit Heaven, Jannah, Lapis Philosophicus, Nirvana - one must live in something other than the dunya. This is misinterpreted by secularists, people of

the dunya, as physically leaving the world in some form and is thus rejected as nonsense. There is a difference in existing, which is physical and concerns matter, and living, which concerns consciousness and direct experience. Turn away from the dunya, the Causal and its abstractions - all abstractions, all divisions and all forms of violence no matter the justification. Turn away from these things and embrace Allah directly, this is the only way to Jannah. Do this and fully experience the message of the prophets (AS), inshallah, wyrd-willing.

Jawhar Al-Hakeem

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